

Democratic Services White Cliffs Business Park Dover Kent CT16 3PJ

Telephone: (01304) 821199
Website: www.dover.gov.uk
e-mail: democraticservices
@dover.gov.uk

2 November 2023

Dear Councillor

NOTICE IS HEREBY GIVEN THAT a meeting of the **OVERVIEW AND SCRUTINY COMMITTEE** will be held in the Council Chamber at these Offices on Monday 13 November 2023 at 6.00 pm when the following business will be transacted.

Members of the public who require further information are asked to contact Democratic Services on 01304 872304 or by e-mail at democraticservices@dover.gov.uk.

Yours sincerely

Chief Executive

Overview and Scrutiny Committee Membership:

C A Vinson (Chairman)

M W Rose (Vice-Chairman)

S B Blair

D R Friend

R M Knight

M J Nee

D J Parks

H M Williams

C F Woodgate

L M Wright

<u>AGENDA</u>

1 **APOLOGIES** (Page 5)

To receive any apologies for absence.

2 **APPOINTMENT OF SUBSTITUTE MEMBERS** (Page 6)

To note appointments of Substitute Members.

3 **DECLARATIONS OF INTEREST** (Page 7)

To receive any declarations of interest from Members in respect of business to be transacted on the agenda.

4 **MINUTES** (Page 8)

To confirm the Minutes of the meeting of the Committee held on 11 September 2023 (to follow).

5 <u>DECISIONS OF THE CABINET RELATING TO RECOMMENDATIONS FROM</u> THE OVERVIEW AND SCRUTINY COMMITTEE (Page 9)

To receive the Cabinet decisions in respect of recommendations of the Overview and Scrutiny Committee.

6 <u>ISSUES REFERRED TO THE COMMITTEE BY PUBLIC PETITION, COUNCIL,</u> CABINET, OR ANOTHER COMMITTEE (Page 10)

To receive any public petitions or issues referred by Council, Cabinet or another Committee.

7 **NOTICE OF FORTHCOMING KEY DECISIONS** (Pages 11 - 13)

It is intended that Members should use the Notice of Forthcoming Key Decisions to identify topics within the remit of the Committee for future scrutiny.

8 **SCRUTINY WORK PROGRAMME** (Pages 14 - 19)

It is intended that the Committee monitor and prioritise its rolling work programme.

9 **PUBLIC SPEAKING** (Page 20)

Please note that in accordance with the agreed Protocol for Public Speaking at Overview and Scrutiny, the right to speak only applies to agenda items 11 and 12.

The Chairman has also exercised his discretion to allow public speaking in respect of agenda item 10.

Members of the public wishing to speak must register to do so by no later than 2.00 pm on the second working day (Thursday) before the meeting.

10 PHLEBOTOMY SERVICES IN DEAL (Pages 21 - 46)

To consider the information provided by NHS Kent and Medway on the arrangements for phlebotomy services in Deal.

11 **ESTABLISHMENT OF CLIMATE AND NATURE FORUM** (Pages 47 - 49)

To consider the attached report of the Strategic Director (Place and Environment).

12 **TIDES LEISURE CENTRE** (Pages 50 - 75)

To consider the attached report of the Strategic Director (Place and Environment).

13 **EXCLUSION OF THE PRESS AND PUBLIC** (Page 76)

The recommendation is attached.

MATTERS WHICH THE MANAGEMENT TEAM SUGGESTS SHOULD BE CONSIDERED IN PRIVATE AS THE REPORT CONTAINS EXEMPT INFORMATION AS DEFINED WITHIN PART 1 OF SCHEDULE 12A OF THE LOCAL GOVERNMENT ACT 1972 AS INDICATED AND IN RESPECT OF WHICH THE PROPER OFFICER CONSIDERS THAT THE PUBLIC INTEREST IN MAINTAINING THE EXEMPTION OUTWEIGHS THE PUBLIC INTEREST IN DISCLOSING THE INFORMATION

14 <u>DOVER TOWN CENTRE REGENERATION - BENCH STREET (WESTSIDE),</u> <u>DOVER</u> (Pages 77 - 85)

To consider the attached report of the Head of Place and Growth.

15 <u>DOVER TOWN CENTRE REGENERATION - CAMDEN CRESCENT, DOVER</u> (Pages 86 - 94)

To consider the attached report of the Head of Growth and Place.

16 <u>TIDES LEISURE CENTRE</u> (Page 95)

Appendix 2 - RIBA Stage 2: Detailed Summary of Funding & Affordability

This appendix is RESTRICTED and NOT FOR PUBLICATION by reason that it contains information which is exempt by virtue of the provisions of Paragraph 3 (Information relating to the financial or business affairs of any particular person (including the authority holding that information)) of Part 1 of Schedule 12A of the Local Government Act 1972.

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